

**Ministry of External Affairs**  
**Diaspora Engagement Division**  
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**NOMINATION FORM FOR PRAVASI BHARATIYA SAMMAN AWARD-2027**  
*(all fields are mandatory)*

**1. DETAILS ABOUT THE NOMINEE**

Please paste here  
Passport Size  
Recent Photograph  
with White  
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**A. IN CASE OF INDIVIDUAL**

**PERSONAL INFORMATION**

|        |                                      |  |
|--------|--------------------------------------|--|
| (i)    | First Name                           |  |
|        | Middle Name                          |  |
|        | Last Name                            |  |
| (ii)   | Gender                               |  |
| (iii)  | Date of Birth                        |  |
| (iv)   | Place of Birth                       |  |
| (v)    | Place of Origin in India             |  |
| (vi)   | Marital Status                       |  |
| (vii)  | Nationality                          |  |
| (viii) | Country of residence                 |  |
| (ix)   | Father's name                        |  |
| (x)    | Address of nominee in India (if any) |  |
| (xi)   | Mobile Number                        |  |
|        | Email                                |  |
| (xii)  | Address of nominee in India (if any) |  |
| (xiii) | Profession of the nominee            |  |
|        | (a) Name of the organization         |  |
|        | (b) Designation                      |  |

## OTHER INFORMATION

| (i)   | (a) Name of the nominee's ancestor who migrated from India                                                                                                                                                                                                                                                                            |                                          |      |                 |                                          |  |  |  |  |  |  |  |  |  |  |  |  |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------|-----------------|------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
|       | (b) Relationship with the nominee                                                                                                                                                                                                                                                                                                     |                                          |      |                 |                                          |  |  |  |  |  |  |  |  |  |  |  |  |
|       | (c) Approx. year when he/she migrated from India                                                                                                                                                                                                                                                                                      |                                          |      |                 |                                          |  |  |  |  |  |  |  |  |  |  |  |  |
|       | (d) Last known address of ancestor in India                                                                                                                                                                                                                                                                                           |                                          |      |                 |                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| (ii)  | Nominee's closest relative in India                                                                                                                                                                                                                                                                                                   |                                          |      |                 |                                          |  |  |  |  |  |  |  |  |  |  |  |  |
|       | (a) Name                                                                                                                                                                                                                                                                                                                              |                                          |      |                 |                                          |  |  |  |  |  |  |  |  |  |  |  |  |
|       | (b) Relationship to the nominee                                                                                                                                                                                                                                                                                                       |                                          |      |                 |                                          |  |  |  |  |  |  |  |  |  |  |  |  |
|       | (c) Address                                                                                                                                                                                                                                                                                                                           |                                          |      |                 |                                          |  |  |  |  |  |  |  |  |  |  |  |  |
|       | (d) Mobile Number                                                                                                                                                                                                                                                                                                                     |                                          |      |                 |                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| (iii) | In the case of Non-Resident Indian, please provide the following information for the past five years:                                                                                                                                                                                                                                 |                                          |      |                 |                                          |  |  |  |  |  |  |  |  |  |  |  |  |
|       | <table border="1"> <thead> <tr> <th>S.N.</th> <th>Country of stay</th> <th>Period of stay (From mm/yyyy to mm/yyyy)</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                          | S.N. | Country of stay | Period of stay (From mm/yyyy to mm/yyyy) |  |  |  |  |  |  |  |  |  |  |  |  |
| S.N.  | Country of stay                                                                                                                                                                                                                                                                                                                       | Period of stay (From mm/yyyy to mm/yyyy) |      |                 |                                          |  |  |  |  |  |  |  |  |  |  |  |  |
|       |                                                                                                                                                                                                                                                                                                                                       |                                          |      |                 |                                          |  |  |  |  |  |  |  |  |  |  |  |  |
|       |                                                                                                                                                                                                                                                                                                                                       |                                          |      |                 |                                          |  |  |  |  |  |  |  |  |  |  |  |  |
|       |                                                                                                                                                                                                                                                                                                                                       |                                          |      |                 |                                          |  |  |  |  |  |  |  |  |  |  |  |  |
|       |                                                                                                                                                                                                                                                                                                                                       |                                          |      |                 |                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| (iv)  | <b>Significant achievements of the nominee in his profession, i.e. area of work (Describe in 100 words)</b>                                                                                                                                                                                                                           |                                          |      |                 |                                          |  |  |  |  |  |  |  |  |  |  |  |  |

**B. FOR NOMINATION OF OVERSEAS INDIAN ORGANIZATIONS/ ASSOCIATIONS**

|        |                                                                                                                         |          |  |
|--------|-------------------------------------------------------------------------------------------------------------------------|----------|--|
| (i)    | Complete name of Organization / Association                                                                             |          |  |
| (ii)   | Nature of Organization - Not for profit, Commercial, Other (In case of other please give details)                       |          |  |
| (iii)  | Year of establishment                                                                                                   |          |  |
| (iv)   | Place / Year of Registration                                                                                            |          |  |
| (v)    | Complete address of the organization                                                                                    |          |  |
| (vi)   | Principal area / sector of activity (100 words)<br>Experience in the field of health, education, arts and culture, etc. |          |  |
| (vii)  | Major activities undertaken for the Overseas Indian Community in the past five years (maximum 100 words)                |          |  |
| (viii) | Details about Head of the Organization/Association                                                                      | Name     |  |
|        |                                                                                                                         | Position |  |
|        |                                                                                                                         | Mobile   |  |
|        |                                                                                                                         | Email    |  |

## 2. JUSTIFICATIONS FOR NOMINATION

**Please provide justification for nomination in approximately (100 words):**

**3. Previous awards, decorations, citations given to the nominee (Only those of national / international importance can be mentioned)**

| Name of Award/<br>Decoration / Citation | Year in which it was granted | Name of country/ Organization which gave the Award | Work/ Reasons/ accomplishments for which Award was given |
|-----------------------------------------|------------------------------|----------------------------------------------------|----------------------------------------------------------|
|                                         |                              |                                                    |                                                          |

**4. Person/body proposing the nomination for PBSA (In case of self nomination, It is not required)**

|       |          |  |
|-------|----------|--|
| (i)   | Name     |  |
| (ii)  | Position |  |
| (iii) | Address  |  |
| (iv)  | Mobile   |  |
| (v)   | E-mail   |  |

**5. I certify that the information furnished above is true to the best of my knowledge and belief. I also certify that I have gone through the guidelines for the Pravasi Bharatiya Samman Awards and I am satisfied that the Person of Indian Origin/ Non-Resident Indian/ Indian organization or institution (established and run by the Non-Resident Indians or Persons of Indian Origin) nominated by me is eligible for the nomination as per these guidelines.**

Date:

(Name and Signature  
of the Person/body  
making the nomination)  
(with official stamp)

Place:

**Attachments:**

1. Bio-profile of the nominee (in case of individual nominee) in English (not more than 300 words; or Brief write-up of the organization/ institution (in case of organization/ institution) in English (not more than 300 words).
2. Recent passport size colour photograph (in case of individual nominee) or Emblem/ Logo (in case of organization / institution) in JPEG format.

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**N. B.**

1. The nominations along with a passport size photograph may be sent by email to the email address [\*hoc.doha@mea.gov.in\*](mailto:hoc.doha@mea.gov.in)
2. Incomplete nomination form will not be accepted.
3. Citation and bio-data/CV of the nominee may be sent as an attachment with this nomination form.
4. Electronic form of the passport size photograph of the nominee (in case of individual nominees), and an electronic format of the logo/ emblem (in case of association) may be sent with the nomination form.
5. The certificate is to be signed by Head of Indian Diplomatic Mission/ Post abroad for nominations being made by him/her from the country of his/her accreditation/concurrent accreditation or the persons/ organizations forwarding nominations.